



# Ashley Whippet Invitational

## USA Recreational Division

### Freestyle



FL TX CA MD CO MI KY IN OH WA IL

### Team Information

Handler \_\_\_\_\_ Dog's Name \_\_\_\_\_  
 Phone \_\_\_\_\_ Breed \_\_\_\_\_ Age \_\_\_\_\_  
 Email \_\_\_\_\_ Is your dog a rescue? \_\_\_\_\_  
 Club Affiliation \_\_\_\_\_

### Liability Waiver & Publicity Release

**By submitting this form electronically, you agree to:**

I, the undersigned, certify that my canine and I are healthy and fit to compete in the Ashley Whippet® Invitational World Championship Series [hereinafter, "the Series"]. I, the undersigned, intending to be legally bound, do hereby for myself, my heirs, assigns, executors, and administrators waive and release any and all rights for claims and damages for injuries arising out of or in any way related to my participation in the Series, which I may have against the following parties: the Ashley Whippet® Invitational World Championship Series, sponsors of the Series, and the administrator and owner of the facility hosting the Series, together with contractors, agents, employees, and representatives of each of them.

I, the undersigned, intending to be legally bound, do hereby grant to the Ashley Whippet® Invitational World Championship Series the right to record, broadcast, photograph, film, and videotape my performances and related interviews at the Event and use these together with my name, image, likeness, and biographical information for such publicity and promotional purposes as it may desire.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Score Sheet

<b>FREESTYLE ROUND ONE</b> (Add Dog, Human, Team, and Median Overall for Total Score)						<b>TOTAL FS1</b>
	<b>Judge 1</b>		<b>Judge 2</b>		<b>Judge 3</b>	
<b>DOG:</b>		+ <b>HUMAN:</b>		+ <b>TEAM:</b>		+ <b>MEDIAN OVERALL:</b>
<b>OVERALL:</b>		<b>OVERALL:</b>		<b>OVERALL:</b>		=
						Catches/Throws: ____ / ____
						Catch Ratio: _____

